



**NAACP ACT-SO  
APPLICATION**

Contest Year

2017-2018

**COMPETITION**

**Name of Sponsoring Unit**

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Unit Name: CHAMPAIGN COUNTY BRANCH      Unit # 3008

Related image

**This section to be completed by student applicant. Please print legibly.**

First Name				Last Name			
Address							
City				State			Zip
Home Phone	( ) -				Cell Phone	( ) -	
E-mail Address							
S.S. #				D.O.B.	/ /		
Returning Competitor	Yes <input type="checkbox"/>	No <input type="checkbox"/>			NAACP Member	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Sex	Male <input type="checkbox"/>	Female <input type="checkbox"/>			U.S. Citizen	Yes <input type="checkbox"/>	No <input type="checkbox"/>
High School Name				Grade			
High School City				HS State			
Parent(s) Name							
Parent Phone	( ) -				Parent E-mail Address		

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions.

Indicate the competition & for music competitors indicate instrument and/or voice - **(ex; soprano, drums, saxophone, etc)**

STEM		HUMANITIES		PERFORMING ARTS		VISUAL ARTS	
<input type="checkbox"/> Architecture (01)		<input type="checkbox"/> Music Composition (10)		<input type="checkbox"/> Dance: Ballet (15)		<input type="checkbox"/> Drawing (26)	
<input type="checkbox"/> Biology/Microbiology (02)		<input type="checkbox"/> Original Essay (11)		<input type="checkbox"/> Dance: Contemporary (16)		<input type="checkbox"/> Filmmaking (27)	
<input type="checkbox"/> Chemistry/Biochemistry (03)		<input type="checkbox"/> Playwriting (12)		<input type="checkbox"/> Dance: Modern (17)		<input type="checkbox"/> Painting (28)	
<input type="checkbox"/> Computer Science (04)		<input type="checkbox"/> Poetry—Written (13)		<input type="checkbox"/> Dance: Traditional (18)		<input type="checkbox"/> Photography (29)	
<input type="checkbox"/> Earth & Space Sciences (05)		<input type="checkbox"/> Short Story (14)		<input type="checkbox"/> Dramatics (19)		<input type="checkbox"/> Sculpture (30)	
<input type="checkbox"/> Engineering (06)				<input type="checkbox"/> Music: Instr.—Classical (20)			
<input type="checkbox"/> Mathematics (07)				<input type="checkbox"/> Music: Instr.—Contemp. (21)			
<input type="checkbox"/> Medicine & Health (08)				<input type="checkbox"/> Music: Vocal—Classical (22)			
<input type="checkbox"/> Physics (09)				<input type="checkbox"/> Music: Vocal—Contemp. (23)			
		<b>BUSINESS</b>		<input type="checkbox"/> Oratory (24)			
		<input type="checkbox"/> Entrepreneurship (31)		<input type="checkbox"/> Poetry—Performance (25)			
		<b>CULINARY</b>					
		<input type="checkbox"/> Culinary Arts (32)					

Competition 1 & Instrument/Voice: \_\_\_\_\_

Competition 2 & Instrument/Voice: \_\_\_\_\_

Competition 3 & Instrument/Voice: \_\_\_\_\_

Student Signature		Date	/	/
Parental Signature		Date	/	/

**THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON**

ACT-SO Chairperson: \_\_\_\_\_

This person is a gold medal winner and will advance to the National Competition.

Chairperson Signature		Date	/	/
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